The subject of marriage was also dwelt

Closing remarks were made by Elder

The Relief Society conference was

H. L. HANSEN.

Stake Clerk.

held on Saturday.

Conference adjourned for three

Fremont Stake.

The quarterly conference of Fremont Stake was held in Rexburg, Idaho, September 23rd and 24th. There were

resent on the stand. Elders John Hen-

y Smith and Rudger Clawson of the Council of Apostles, Elder Ben. E. Rich,

of the Southern States mission, and Elder W. H. Smart, of the Eastern States mission; Elders T. E. Ricks and T. E. Bassett of the Stake presidency;

members of the High Council, Bishops

of wards, and others,
Among the subjects dwelt upon by
the speakers were the duties of and

the responsibilities resting upon the presiding authorities in the Church; the blessings promised to the faithful, and the judgments predicted to come

upon the wicked; a proper regard for, and observance of the Sabbath day; the evils following the visiting of sa-

ons and indulgence in intoxicants;

he necessity of being punctual in at-

ending meetings and in keeping ap-cointments; and the benefits to be

erived from a proper education. During the conference, Miss Arvilla

ogden sang an anthem, both of which songs were appreciated by the audience. The music of the Stake choir, under the direction of Dr. Hyde, was also commended by the visiting breth-

ren. Elder Ricks gave a very favorable

report of the conditions of the Stake, and said we have every reason to be thankful for the blessings we enjoy.

Ward Organization.

At our Stake conference, held at Menan on the 23rd and 24th inst., Elder Parley J. Davis was set apart as Bishop of this ward, with Elder W. R.

Huffaker as his first, and Elder Albert L. Newman as his second counselor.

As stated in a previous letter, this ward was made up of part of Shelton and part of Willow Creek wards, and was organized as a branch of the Shelton ward in the first part of March of the present year.

Our meetings are well attended, and

Our meetings are well attended, and the people, as a rule, take a deep in-terest in the ward affairs. We are thankful that our leading authorities have seen fit to give us a

ward organization.
Our organization is now complete.

PATRIARCHAL BLESSINGS.

Memorable Gathering by the High

Council of Davis Stake.

Farmington, Utah, Sept. 25, 1900.—
A special meeting of the High Council of the Davis Stake of Zion convened today at 10 a, m., in the vestry in the Farmington ward meeting house. Brother John W. Hess was ordained a

Patriarch last winter and the brethren

Willey, Ebenezer A. Williams, Richard Duerden, Thomas J. Steed, Amos Cook,

Orrin P. Hatch, Starns Hatch, Walter W. Steed, Joseph Smith, Thomas F.

King, John Walsh, Harvey H. Perkins, Ephraim P. Ellison, W. W. Willey, James I. Aikinson, and John J. Smith, clerk of the council. After appropri-ate songs and prayer, Elder Hess pro-ceeded to bless the brethren one by one,

all of which was taken down by a

short-hand reporter (Sister Lydia A.

Howard. The president seemed unu-sually well and enjoyed the spirit of a Patriarch while blessing the brethren.

During the procedure of this sacred as-sembly a feast was being arranged on

sembly a feast was being arranged on the first floor of the vestry, by Sisters J. Walsh and J. S. Clark. The feast was heartly enjoyed by all, the occa-sion was such a pleasant one that ar-rangements were made for a reunion in one year from today in the same place.

Elder Hess seems eminently fitted as a Patriarch. He always takes pleasure

Patriarch. He always takes pleasure in extending well wishes and blessings to others. It was only by special request that Elder Hess undertook this laborious task, but at the conclusion of the meeting, he stated he had had great pleasure in blessing the brethren and what helpeled forwards.

what he looked forward to with a de-gree of apprehension had now prover

to him, he said, a great satisfaction This occasion was Elder Hess' first ef-

fort to officiate in a public capacity as a Patriarch. There is a feeling of love and hanor existing between the presi-dent and his High Council. May Elder

and nanor existing between the president and his High Council. May Elder Hess live long and enjoy himself in his new calling. During the day Ralph G. Savage of Salt Lake City took a photograph group of the Stake presidency and members of the High Council.

RETURNED MISSIONARIES

ish until conference. After conference I and Elder F. H. Critchfield visited friends and Saints In St. Leoandry,

Rappicles and Grant parishes and bap-

My health has been very poor since
July 1899, although I was able to go
on with my labors most every day. I arrived home last Saturday, September

JOHN J. SMITH, Clerk.

Howard.

itual feast.

To the Editor:

The attendance of the people was

A. M. CARBINE.

Milo, Ida., Sept. 25, 1900.

Stake Clerk.

Clark, of Salt Lake City, sang "Oh, My Father," and Miss Maggle Tout of

Rexburg, Idaho, Sept. 25, 1900.

our first fast day meeting, when the ur first fast day meeting, when the ewly acquired Saints bore their testi-ionies of the truth of the Gospel, and brought to mind the words of Peter the conversion of Cornelius: "God

is no respecter of persons."
The letters of our brethren in the different fields could be duplicated by rs, in regard to our experiences, as are strikingly similar. I might ate a circumstance which occurred a A lady with whom we had spoken A lady with whom we had spoken weral occasions, and had explained jospel of Christ, was visited by her ster. As she regarded him competer explain the living principles of sible, she presented to him the idea "pre-existence," which, of course, to him a foliy. In a vain attempt ravel the words of the Lord to Job, came aware of his own inability, which in the usual weapon of antiok up the usual weapon of anti and presented us as folks, having a man, Joseph who was immoral, as a prophet, added such rubbish as he had bed from his readings. The result that she was soon after immersed e waters of baptism. I am certain our brethren in the field have parcases. We preach the same Gos-

before stated, Luzern enjoys a d-wide reputation for her beautiful cog-railways, excellent mountaining, and for the grand view afand the German tourist cannot old the remark, "Ach, wie it" as he casts his eye in any dion. Some of the returning Elders paid us a visit. Brother D. H. tensen and wife, of Payson, gave call. Brother Christensen remains Germany to pursue pedagogical k. We were most happily surprised see our "Utah nightingale," Miss see our "Utah nightingale," Miss mma Ramsey of Payson, who is puring her music studies in Berlin; also rother A. C. Winn of Nephi, who is a ardent laborer in Berlin. Sister amsey charmed the meeting with her sautiful rendition of "Die Heilige

other Walter Hasler, a co-labore in Stuttgart, in Germany, in his recent visit here, declares our Alps strictly "homelike." on account of their rugged-"homelike," on account of their ruggedness and immensity, characteristic of our own Rockles. It seems to relieve the eye of one of Utah's boys, after he has been confined to the plains or rolling hills of "Deutschland."

Our president, Elder L. S. Cardon, reports a greater number of baptisms in Switzerland from Jan, 1, until Aug 31,

the present year, than during the Two well-attended and inspiring Con-

ferences have been held this summer during which we were honored with the presence of Elder McMurrin, of Liverpool, and Elder A. H. Schulthess, of Germany.

A. C. REES.

MINNESOTA CONFERENCE. Instructive Meetings-Baptisms Performed-Opposition and Success.

113 East, Fifteenth St., Minneapolis, Minn., Sept. 18, 1900.

To the Editor:

The Minnesota conference was held at St. Paul on the 1st and 2nd of Sept., in the Central Block, corner Sixth and West Seventh streets. The first session was held Saturday

evening at 8 o'clock, with Conference President Elder F. V. Ensign presiding. Elder Louis A. Kelsch, president of the Northern States mission, and the nineteen Elders of the State, were in at-After the opening exercises Elder En-

eign announced the nature and object of the meeting and bade all a hearty welcome. He introduced Elder James Keller as the first speaker. He dwelt upon the authority committed unto Christ and the ancient Apostles, contrasting the difference in the authority which they held and that held by the majority of the clergy and expounders of the gospel of today.

He was followed by Elder Francis M. lefly upon the changability of the Gospel.

The second session convened on Sunday, Sept. 2nd, at 2:30 p. m. Elder Fredrick Warden was introduced and addressed the audience for a short time. Elder Kelsch was the succeeding peaker. He dwelt upon the general rinciples of the Gospel and the fruits

The closing session of the conference was held at 8 o'clock p. m. Elder F. V. Ensign addressed the audience for a short time, dwelling upon the necessity of continuous revelation for the growth and welfare of the Church. Elder En-sign was followed by Elder Kelsch, who expressed much joy and satisfaction at the spirit and influence manifested in the conference; he exhorted all to press nward and upward in the faith of

duty.
All the meetings were well attended and marked attention was paid throughout all, testifying that it was indeed good to meet together in the of the Lord.

The Priesthood meeting was held Sunday, September 2, at 10 a, m., Elder Kelsch presiding. After the usual openng exercises the assignment of the El to new companions and fields was e. The general authorities and mison authorities were sustained. Elder V. Ensign having been honorably leased to return to his valley home, it came necessary to appoint a new conference president to succeed him, and Elder Francis M. Winters was named for this position with C. G. Westerberg as his first and John A. Kofoed as his second counselors, and James B. Lloyd clerk. These were unanimously sus-

each of the Elders gave a brief report of his past labors, more especially those since our last conference. Elder Kelsch ter listening to the reports and re-arks of the Elders, expressed great and satisfaction at the spirit mani-ted and the labor performed. He we many valuable instructions relato the work.
Monday, September 3rd, Elders

Saints and friends repaired to Weld-wood, a beautiful pleasure resort situ-ated on the White Bear lake, about fit-teen miles northeast of St. Paul. Upon reaching the station the little company, numbering about eighty people, wend their way across the moor to a little grove of stately maple and sturdy oaks where, after a few moments of social conversation, tables were arranged, laid with snowy white linen and laden with the bounties prepared by the sisters. The meal finished, the merry throng ind in innocent amusements untithe waning of the afternoon when they assembled on the shore of the lake and ended to the sacred ordinance of ptizing those who had made appli cation for admission into the Church, after which a lunch was partaken of and preparations made for the home-

otwithstanding the fact that we ave met and de meet opposition from Il classes—for all are united in opclasses—for all are united in op-posing us—we are meeting with very gratifying results and are privileged of making many friends and a number of converts. Twenty-eight applicants have been baptized since our last conference. A Sabbath school has been organized in each of the Twin Cities, suitable halls hired and each has a fair attend-ance marked interest being naid by all. The Elders throughout the confer-ence have been kept very busy during have been kept very busy during summer months, visiting from house to house during the day, dis-iributing tracts and conversing with the

people; holding open air, cottage and other meetings in the evening thus trying to get the Gospel before the people.

The health of the Eiders is generally good and all are thankful to think they have been counted worthy to engage in this labor of love.

All join in an expression of sincere

All join in an expression of sincere thanks for the "News." It is always a most welcome visitor and a factor for

FRANK V. ENSIGN,
President of Conference.
JOHN A. KOFOED,
Clerk.

STAKE CONFERENCES.

St. Joseph Stake. Thatcher, Arizona, Sept. 25, 1900.

To the Editor: Our conference just closed was one of great worth to the Saints of this Stake. All the wards were well represented, although the Saints living on the north

side of the Gila river with great difficulty crossed the river on account of high water. President Andrew Kimball ittended our conference meetings and be spoke with great power to the Saints, arging them to live strictly the law of tithing, reminding them how they had been greatly blessed this year with abundant crops, this being their reward for paying a good tithe last year, and unless they continued to honor this law. they must abide the consequence. He admonished them to honor the Priesthood and to sustain those in authority over them. We were greatly blessed with the strong and powerful testimon-les of several of our Elders who recently returned from their fields of labor, some of whom had been wild and in-different to the teachings of the Gospel prior to filling their missions, but their testimony was of such a nature as to strengthen the faith of their hear-

ers.
We are having abundant rains and the Saints feel that they are blessed in this particular, after having had a very

There has been considerable sickness in our midst, typhoid fever being the prevalent disease, but we hope through the blessings of the Lord to soon be free from this affliction

A. J. CURTIS, Stake Clerk.

Sevier Stake.

Richfield, Sept. 4, 1900. To the Editor: On Saturday and Sunday, the 22nd and 23rd inst, the quarterly conference

of Sevier Stake was held in the Stake

tabernacie in this city.

At the commencement of the conference there were present the Stake presidency, members of the High Council, Bishops and counselors from various parts of the Stake, The conference opened by the tabernacie choir singing. "We thank Thee, O God, for a Prophet," and Patriarch P. Paulson offered the opening prayer, after which President W. H. Clark gave a short and concise report of the condition of the Stake, President Joseph S. Horne addressed the conference encouraging all to fulfill tabernacle in this city. conference encouraging all to fulfil and live up to the various obligations

resting upon us. Elder George A. Smith, who lately Etter George A. Smith, who lately returned from a mission, expressed his thankfulness for having had the opportunity to preach the Gospel, and again enjoy the society of the Saints. President W. H. Seegmiller referred to the judgments of the Lord, which are visit-ing the inhabitants of the earth.

During the afternoon services the congregation was addressed by Elders Jacob Magleby, H. H. Bell, E. Newby, who lately returned from his second mission to New Zealand, and W. H. Seegmiller, all of whom encouraged and admonished the Saints to live better

and purer lives.

On Sunday morning at 10 o'clock a session of the Sunday school was held and at 11 o'clock the conference was ontinued, Elder George Teasdale, who ad arrived the night previous, was with us and occupied the time in speak-ng to the people of the great and mar-velous work which the Lord is doing n the earth in this generation.

In the afternoon the Sacrament was administered, after which the follow-ing members of the High Council were called upon to speak; Andrew Paulson, Hans Christensen, G. Ence, Michael Nielsen, Charles Jensen, Paul Poulson, Simon Christensen and Joseph H. Brother Thos. Ranson and company

sang a quartet.
Elder Teasdale read from the Revelaglorious blessings, which are promised to the faithful. In conclusion Elder Teasdale blessed the people in the pow-er and authority of the holy Priest-

The choir sang an anthem and conference was adjourned for three months. Patriarch Joseph S. Horne pronounced

The authorities both general and local were presented and unanimously sustained. The Spirit of God was poured out upon the speakers as well as the hearers in a marked degree, and all rejoiced in the blessings showered out upon them by a kind heavenly SIMON CHRISTENSEN.

Bingham Stake.

The quarterly conference of this Stake was held at Menan, on Sunday and Monday, Sept. 23rd and 24th. and Monday, Sept. 23rd and 24th. President of the Stake, Elder Jas. E. Steele, presided. Present on the stand: The Stake presidency; Elders Heber J. Grant, of the Council of the Apostles; Jonathan Golden Kimbail and Rulon S. Wells, of the First Council of Seventles; and the Bishoprics of several of the wards. There was also a good representation of the High Council. Sunday, 10 a. m.—The Sunday school occupied a partion of this session.

occupied a portion of this session. Elder Steele made a very creditable eport of the Stake, which showed that the people were improving, spiritually as well as financially. He spoke of the bountiful harvest being gathered and impressed upon all the necessity of acrledging the hand of the Lord in all things.

The remaining time was occupied by Elders Wells and Grant. They urged the Saints to live up to the requirements of the Gospel.

On Sunday afternoon, after the us-ual opening exercises, the Sacrament was administered. R. L. Bybee of the presidency of the Stake was the first presidency of the Stake was the first speaker. He spoke of the conditions of the Stake and the general condition of

he people. Elders Kimball and Grant occupied the balance of the time exhorting the Latter-day Saints to give heed to the teachings of the servants of God. Monday—Elder John W. Hart spoke of the progress made by the Church

since its organization. Reports were made by some of the returned missionaries and their pleasing and spirited remarks were listened to with much in-

Elder Grant gave instruction on tithing and attending to family prayers. He said where family prayers are neg-lected, secret prayer is apt to be neg-

lected also.
In the afternoon M. B. Pool was the In the atternoon M. B. Pool was the first speaker, impressing upon the Saints the benefits derived from becoming thoroughly conversant with the Word of God as given through the periodicals of the Church.

Elders Kimball and Grant followed.

impressing upon the parents the necessity of teaching their children the principles of the Gospel, especially virtue, and purity of thought, word and deed.

22nd.

The first two months and a half were spent with Saints and friends in Watchitoches parish, with Elder Lot Smith as my companion. Our conference was held at Red Rock in February, 1899. After conference, I and Elder Jas. Titenson of Cove, Cache county, Utah, labored in Grant parish, until the last of May, then the Elders were all transferred to more healthful climates. iransferred to more healthful climates, except four, who were left to visit friends and Saints. I was one of the four. I labored the remainder of the summer with Elder J. L. Hobson, who was our president. HOSTETTERS everwork their stomachs won-



der why they digestion with and you will be well. It

nires Constipation, Indigestion Dyspepsia. Biliousness. and prevents Malaria. Fever and

ropeans in the Otago district, South Island, somewhat over two years. The last months of the mission were spent on the North Island, in the Turanga district. He and his partner baptized eleven converts, and the mission is said to be prosperous. Elder Sperry ar-rived home on the 27th of September

Elder Arthur Sperry, of Nephl, Juab

Co., was set apart on the 10th day of November, 1897, for a mission to New

He labored among the Eu-

who was our president.

Elder James E. Tanner of Milford, Beaver Co., returned on the 28th day of September from a mission to the Southern States. He was set apart on the

It Takes A Long Time

For a boy to get away with a pair of these tough shoes of

For they're made to stand the thunderation that a live, romp-

ing boy gives his shoes.
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18th of May, 1898, and has spent his time in the East Kentucky conference. He says the field in which he has been laboring is progressing well. He will always remember with feelings of kindness and gratitude the people among whom it was his privilege to labor as a missionary of the Gospel.

Elder James W. Wood, of Minersille, Beaver Co., was set apart on the 8th day of May, 1898, for the Southern States mission. He labored the entire time in the East Kentucky conference, where, he says, he had much success. He returned to this city on the 28th of September, feeling well, and thankful for the experience he has had.

Elder Y. S. Sears, of this city, rethe Southern States mission. His field of labor was the East Tennessee confer-The attendance of the people was not quite as large as usual, owing to the unfavorable weather but it was all that could be expected.

The instructions given by the brethern were good, and the comment was general that it was an excellent spire. He reports that he had an en-able time. Indifference seems to joyable time. Indifference seems to give way now, and people are taking sides for or against the Gospel, Eider Scars was set apart on the 5th day of September, 1898. He accompanied home the remains of Eider I. D. Franklin, and returned on that account somewhat earlier than he anticipated.

Elder Albert L. Farrell, of Logan, Cache Co., returned to this city, on the 11th of Sept. last, from the Netherland mission, over which he has presided since October, 1897. The Netherland mission is at present very flourishing There are thirty-five Elders in the field During the last three years there have been about 350 baptisms. The member-ship is about 1,700, divided in six conerences and nearly twenty with headquarters at Rotterd am. There is almost perfect religious freedom in Holland, and the Elders are treated Holland, and the Elders are treated with kindness and hospitality. They are energetic, and doing a good work. Brother Farrell is succeeded in the presidency by Elder Sylvester Q. Cannen, of this city. Elder Farrell was set apart for his mission on the 12th day of August, 1897. He was accompanied by his wife, who remained in the field for two years, doing a good work. He returns feeling well in every respect.

Elder Albert H. Bergman, of this city, returned on the 16th day of Sept. last, from the Scandiavian mission. He la-bored fourteen months in Skone, six months in Gothenburg, and the balance of the time in Copenhagen, where he was employed in literary work. He was set apart on the 1st day of April, 1898. He says he had an enjoyable and suc-

Patriarch last winter and the brethren of the High Council desired to have a patriarchial blessing from him. To that end they had arranged for the president to give them a patriarchal blessing, each in turn according to their standing the Council. There were present: Elders John W. Taylor; Joseph Hyrum Grant and Joseph Smith Clark, of the Stake presidency; and of the members of the High Council: Ezra T. Clark, John W. Woolley. David O.

Elder Anthony J. Stoddard, Hooper, Weber Co., was set apart on January 17th, 1900, for a mission to the South-ern States. Arriving there he was assigned to labor in the Ohio conference where he remained six months, who he was released to return home ne was released to return home on ac-count of sickness. He enjoyed his la-bors while away. The Ohio mission is in a fairly good condition. He arrived home on August 15th last.

Elder W. T. Davis, of Brigham City returned home September 30th, mission in the Southern S which he was appointed June 16, 1898. Elder Davis tabored for eighteen months in the East Kentucky conference, and the balance of the time as corresponding clerk in the mission office at Chattanooga, Tenn. He reports the mission property in all its conthe mission prosperous in all its co-ferences, and the health of the Elde is much improved since the weather h become cooler, and a good work is b ing done by them throughout the mis

Elder Frank N. Bleak, of St. George, Washington county, was set apart on the 12th day of April, 1899, for the Southern States mission. He has been laboring in the Florida conference, embracing Florida and South Georgia. He reports that during the first part of the mission he met with much success, but in the latter part his health failed, and he was consequently released. He re-turned to this city on the 2nd of this

Elder Peter Anderson, of Peterson, Morgan county, returned on the 2nd of this month from a mission to the Southern States, for which he was set apart on the 14th day of Sept., 1898. He labored in the East Kentucky conference the first part of his mission, and was then sent to North Kentucky, where he labored the balance of the time. He says he met with good success in this field.

Elder David Phelps, writes from Sanford, Canejos Co., Sept. 26, as follows:
"I was set apart on the 17th of Nov., 1898, for a mission to the Southern States, and arrived in my field of labor on the 24th of that month.

October 20th I and Elder Titenson met Elders Thos. Stevenson and Thos. H. Rowley in Clalborne Parish I and Elder Stevenson labored in Union Parish until conference. After conference Is Elder Bert Hoopes, of St. David, Arizona, returned home on the 29th of Aug. last, from the Southern States. He was set apart on the 19th day of January, 1899, and labored five months in Louisiana and fourteen months in North Carolina. He says he had a suc-cessful mission, but he was released or account of sickness,

> Elder J. M. Harmon, of Fielding, Box elder J. M. Harmon, of Fielding, Box-elder county, returned on the 20th of August, last, from the California mis-sion, for which he was set apart on the 3rd day of November, 1898. He reports that he had an enjoyable mission. The first five months he spent in the State of Neveds and then he went to Californ of Nevada, and then he went to Califor-nia, where he presided over the Los An-geles conference part of the time.

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